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# MASS WITH THE SACRAMENT OF THE SICK

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WELCOME to our annual 'Healing Mass'. Thank you to everyone for making the special effort to be here today and to all those who have provided transport and food for us to enjoy.

In this 'Year of Prayer', all parishes have been encouraged to draw attention to the importance of prayer - not only in our individual prayer-lives but also as a community of faith.

We have worked hard this year to provide many different styles of prayer resources - we have had a ready supply of different prayer cards available, we have been selecting monthly prayer intentions for our parishes and we have put a great wealth of prayer resources on our website which include articles, prayers, podcasts and videos. <https://salisburycatholics.org>

I know that often, those who are confined to their homes and those with poor health find themselves, through no fault of their own, feeling isolated - isolated from community and isolated from the Church. You are a vital part of our efforts in this Year of Prayer because those who are confined to their homes can offer to the parish the irreplaceable and powerful gift of prayer. Please continue to pray for the mission of our parishes.

As I step down as parish priest this summer, I am happy to hand over to Father Anthony Paris who is already well known to many of you. I ask you to pray for both Fr Anthony and Fr Saji as they adjust to their new situations and also for me as I join you in retirement!

A handwritten signature in black ink, which appears to read "Fr. Michael". The signature is written in a cursive style and is positioned to the right of the text block.

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SALISBURY CATHOLIC DEANERY  
6 JULY 2019

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# SERVING YOU ...



This time last year, you may remember, we were fundraising to be able to install cameras in our church that would enable people to join our community for daily and Sunday Mass from their own homes via an internet connection.

As many of you will know, we raised the money very easily as there was a deep groundswell of support for this venture. The cameras were installed quickly and many, many people - from both near and far - now join us for Mass via the livestream. On Monday 8 July we will celebrate our first year of livestreaming Mass to the wider community.

I am grateful to each and every person who supported that appeal and I hope that you have been able to take advantage of this service. We know that many of you now use mobile phones, iPads or computers in your homes and, if you do, you too could join our community for daily and Sunday Mass from your own home via an internet connection. If you would like to join in but aren't sure how to do it and require technical help, we have specially trained, DBS checked volunteers who can help you to get started.

If you would like more information or to request help getting started, please contact our Outreach Worker - Caroline Williams, She can be contacted on 01722 502503 or by email: ***outreach@salisburycatholics.org***

Do keep in touch and share with us your ideas of how we can better serve our infirm and housebound parishioners.



## Entrance Hymn

All people that on earth do dwell, sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell, come ye before him and rejoice.

The Lord, ye know, is God indeed, without our aid he did us make;  
we are his folk, he doth us feed and for his sheep he doth us take.

O enter then his gates with praise, approach with joy his courts unto,  
praise, laud, and bless his name always, for it is seemly so to do.

For why? The Lord our God is good: his mercy is for ever sure;  
his truth at all times firmly stood, and shall from age to age endure.

*William Kethe (d 1594), from 'Day's Psalter'(1560-61).*

## Greeting & Introduction

### Penitential Act

Jesus, bearer of our sins.

*Lord have mercy.*

**Lord have mercy.**

Jesus, healer of the sick.

*Christ have mercy.*

**Christ have mercy.**

Jesus, our hope and salvation.

*Lord have mercy.*

**Lord have mercy.**

## LITURGY OF THE WORD

### First Reading

Genesis 27:1-5,15-29

Isaac had grown old, and his eyes were so weak that he could no longer see. He summoned his elder son Esau, 'My son!' he said to him, and the latter answered, 'I am here.' Then he said, 'See, I am old and do not know when I may die. Now take your weapons, your quiver and bow; go out into the country and hunt me some game. Make me the kind of savoury I like and bring it to me, so that I may eat, and give you my blessing before I die.' Rebekah happened to be listening while Isaac was talking to his son Esau.

So when Esau went into the country to hunt game for his father, Rebekah took her elder son Esau's best clothes, which she had in the house, and dressed her younger son Jacob in them, covering his arms and the smooth part of his neck with the skins of the kids. Then she handed the savoury and the bread she had made to her son Jacob. He presented himself before his father and said, 'Father.' 'I am here;' was the reply 'who are you, my son?' Jacob said to his father, 'I am Esau your first-born; I have done as you told me. Please get up and take your place and eat the game I have brought and then give me your blessing.'

Isaac said to his son, 'How quickly you found it, my son!' 'It was the Lord your God' he answered 'who put it in my path.' Isaac said to Jacob, 'Come here, then, and let me touch you, my son, to know if you are my son Esau or not.' Jacob came close to his father Isaac, who touched him and said, 'The voice is Jacob's voice but the arms are the arms of Esau!' He did not recognise him, for his arms were hairy like his brother Esau's, and so he blessed him. He said, 'Are you really my son Esau?' And he replied, 'I am.' Isaac said, 'Bring it here that I may eat the game my son has brought, and so may give you my blessing.' He brought it to him and he ate; he offered him wine, and he drank. His father Isaac said to him, 'Come closer, and kiss me, my son.' He went closer and kissed his father, who smelled the smell of his clothes.

He blessed him, saying:

'Yes, the smell of my son is like the smell of a fertile field blessed by the Lord. May God give you dew from heaven, and the richness of the earth, abundance of grain and wine! May nations serve you and peoples bow down before you! Be master of your brothers; may the sons of your mother bow down before you! Cursed be he who curses you; blessed be he who blesses you!'

The word of the Lord.

**Thanks be to God.**

Responsorial Psalm

Ps 134

*Praise the Lord, for the Lord is good.*

Praise the name of the Lord,  
praise him, servants of the Lord,  
who stand in the house of the Lord  
in the courts of the house of our God.

*Praise the Lord, for the Lord is good.*

Praise the Lord for the Lord is good.

Sing a psalm to his name for he is loving.  
For the Lord has chosen Jacob for himself  
and Israel for his own possession.

*Praise the Lord, for the Lord is good.*

For I know the Lord is great,  
that our Lord is high above all gods.  
The Lord does whatever he wills,  
in heaven, on earth, in the seas.

*Praise the Lord, for the Lord is good.*

Gospel Acclamation

All sing **Alleluia, alleluia, alleluia!**

All say Let your face shine on your servant and teach me your decrees

All sing **Alleluia, alleluia, alleluia!**

Gospel

Matthew 9:14-17

John's disciples came to him and said, 'Why is it that we and the Pharisees fast, but your disciples do not?' Jesus replied, 'Surely the bridegroom's attendants would never think of mourning as long as the bridegroom is still with them? But the time will come for the bridegroom to be taken away from them, and then they will fast. No one puts a piece of unshrunk cloth on to an old cloak, because the patch pulls away from the cloak and the tear gets worse. Nor do people put new wine into old wineskins; if they do, the skins burst, the wine runs out, and the skins are lost. No; they put new wine into fresh skins and both are preserved.'

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

Intercessions

Celebrant *The Lord is the source of health and healing and raises up those who are bowed down, so we bring our prayers before him with confidence:*

Reader

Let us pray for the church, that all may feel welcome amongst us, without distinction.            Lord, hear us:            **Lord, graciously hear us.**

Let us pray for all Christians, that they may work to support the vulnerable and to end prejudice and unfair discrimination.

   Lord, hear us:            **Lord, graciously hear us.**

Let us pray for healing of the world's brokenness and division: for countries torn by conflict and fear, that the Lord will look mercifully upon the sufferings of his people and grant justice and peace.

   Lord, hear us:            **Lord, graciously hear us.**

Let us pray for all who suffer in body, mind or spirit, for all those recovering from illness or injury and for the housebound and lonely.

   Lord, hear us:            **Lord, graciously hear us.**

Let us pray for those who work to heal others that they may be granted wisdom and skill, compassion and patience. We remember especially the patients and staff of Salisbury District Hospital and Salisbury Hospice; the GPs and nurses in our medical practices; and the residents and carers in our care homes.    Lord, hear us:            **Lord, graciously hear us.**

Let us pray for the faithful departed and for all who mourn.

   Lord, hear us:            **Lord, graciously hear us.**

With Blessed Mary, Queen of Compassion who comforts the suffering, the lonely and the broken hearted, we say together:

Salve Regina, Mater misericordiæ,  
vita dulcedo, et spes nostra, salve.  
Ad te clamamus, exsules filii hevæ.  
Ad te suspiramus, gementes et flentes,  
in hac lacrimarum vale.  
Eja ergo, advocata nostra,  
illos tuos misericordes oculos  
ad nos converte.  
Et Jesum benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

Reader           And now in the silence of our hearts let us hold before  
God those we love and are concerned about, and all  
our own needs...

Celebrant       Healing God, you pour out your love on those who cry to  
you for help: raise us up by your grace and support us in our  
needs, through Jesus Christ our Lord.

**All               Amen.**

### Thanksgiving over Blessed Oil

Celebrant       Praise to you God the almighty Father;  
You sent your Son to live among us and bring us salvation.

**All               Blessed be God who heals us in Christ**

Celebrant       Praise to you, God, the only-begotten Son;  
You humbled yourself to share in our humanity  
And you heal our infirmities..

**All               Blessed be God who heals us in Christ**

Celebrant       Praise to you, God the Holy Spirit, the Consoler;  
Your unfailing power gives us strength in our bodily weakness.

**All               Blessed be God who heals us in Christ**

Celebrant       God of mercy, ease the sufferings and comfort the weakness  
of your servants whom the Church anoints with this Holy Oil.  
We ask this through Christ our Lord

**All               Amen**

### Anointing

*As the forehead is anointed:*

THROUGH THIS HOLY ANOINTING  
MAY THE LORD IN HIS LOVE AND MERCY  
HELP YOU WITH THE GRACE OF THE HOLY SPIRIT.  
AMEN

*As the palms are anointed:*

MAY THE LORD WHO FREES YOU FROM SIN  
SAVE YOU AND RAISE YOU UP.  
AMEN

*Lay your hands gently upon us, let their touch render your peace;  
let them bring your forgiveness and healing,  
lay your hands, gently lay your hands.*

You were sent to free the broken hearted.

You were sent to give sight to the blind.

You desire to heal all our illness.

Lay your hands gently, lay your hands. *Lay your hands...*

Lord, we come to you through one another.

Lord, we come to you in all our need.

Lord, we come to you seeking wholeness.

Lay your hands, gently lay your hands. *Lay your hands...*

## LITURGY OF THE EUCHARIST

We cannot measure how you heal  
or answer every sufferer's prayer,  
yet we believe your grace responds  
where faith and doubt unite to care.

Your hands, though bloodied on the cross,  
survive to hold and heal and warn,  
to carry all through death to life  
and cradle children yet unborn.

The pain that will not go away,  
the guilt that clings from things long past,  
the fear of what the future holds,  
are present as if meant to last.

But present too is love which tends  
the hurt we never hoped to find,  
the private agonies inside,  
the memories that haunt the mind.



So some have come who need your help  
and some have come to make amends,  
as hands which shaped and saved the world  
are present in the touch of friends.  
Lord, let your Spirit meet us here  
to mend the body, mind and soul,  
to disentangle peace from pain  
and make your broken people whole.

Celebrant Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the Almighty Father.

**All May the Lord accept the sacrifice at your hands for the  
praise and glory of his name, for our good and the good  
of all his holy Church.**

Celebrant The Lord be with you.

**All And with your spirit.**

Celebrant Lift up your hearts.

**All We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**All It is right and just.**

**All Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed in he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

Celebrant The mystery of faith.

**All We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again, until you come again.**

Celebrant Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honours is yours for ever and ever.

**All Amen, amen.**

*We pray The Lord's Prayer and exchange a sign of peace with those around us.*

**All**                    **Lamb of God, you take away the sins  
of the world, have mercy on us (x2)  
Lamb of God, you take away the sins  
of the world, grant us peace.**

Celebrant            Behold the Lamb of God, behold him who takes away  
the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All**                    **Lord, I am not worthy that you  
should enter under my roof,  
but only say the word and my soul shall be healed.**

Hymn during Communion

O bread of heaven, beneath this veil thou dost my very God conceal;  
my Jesus, dearest treasure, hail; I love thee and adoring kneel;  
each loving soul by thee is fed with thine own self in form of bread.

O food of life, thou who dost give the pledge of immortality;  
I live; no, 'tis not I that live; God gives me life, God lives in me:  
he feeds my soul, he guides my ways, and every grief with joy repays.

O bond of love, that dost unite the servant to his living Lord;  
could I dare live, and not requite such love, then death were meet reward:  
I cannot live unless to prove some love for such unmeasured love.

Belovèd Lord in heaven above, there, Jesus, thou awaitest me;  
to gaze on thee with changeless love, yes, thus I hope, thus shall it be:  
for how can he deny me heaven who here on earth himself hath given?

## Final Blessing

Celebrant May God the Comforter bless you in every way  
and grant you hope all the days of your life.

**All Amen.**

Celebrant May God heal you and fill you with His love.

**All Amen.**

Celebrant May God fill your heart with peace and lead you to  
eternal life.

**All Amen.**

Celebrant May almighty God bless you, the Father, and the Son,  
and the Holy Spirit.

**All Amen.**

## Final Hymn

Tell out, my soul, the greatness of the Lord!  
Un-numbered blessings, give my spirit voice'  
tender to me the promise of his word'  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name - the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

GOD has created me to do him some definite service.  
He has committed some work to me  
which he has not committed to another.  
I have my mission.  
I may never know it in this life,  
but I shall be told it in the next.  
I am a link in a chain,  
a bond of connection between persons.  
He has not created me for nothing.  
I shall do good - I shall do his work.  
I shall be an angel of peace,  
a preacher of truth in my own place while not  
intending it if I do but keep his commandments.  
Therefore I will trust him.  
Whatever I do, wherever I am,  
I can never be thrown away.  
If I am in sickness, my sickness may serve him.  
In perplexity, my perplexity may serve him.  
If I am in sorrow, my sorrow may serve him.  
He does nothing in vain.  
He knows what he is about.  
He may take away my friends,  
he may throw me among strangers,  
he may make me feel desolate,  
make my spirits sink, hide my future from me –  
still he knows what he is about.

BLESSED JOHN HENRY NEWMAN

CANONISATION DATE - 13 OCTOBER 2019

<https://salisbury Catholics.org/cardinal-newman>