

CANON MICHAEL J FITZPATRICK  
GOLDEN JUBILEE MASS



CATHEDRAL CHURCH  
OF THE BLESSED VIRGIN MARY  
SALISBURY

7 JUNE 2019

The work of the ministry is an exalted work and leads to the kingdom of heaven.

*St. Basil*

The life of a priest is indeed a great adventure. It is not the steady, well-planned route of a professional career moving towards retirement and leisure. It starts with a total gift of self in response to the glimpsing of a treasure. And seeking after the Lord remains its secret heart.

*Archbishop Vincent Nichols*

Realise how deeply Jesus desires you to be consecrated as he himself is consecrated. Realise how closely the bond of priesthood joins you to Christ. Be worthy of the privilege you are going to receive of bringing God's gifts of love to his people and offering to God the people's prayerful response.

*St John Paul II*

A good priest can be recognised by the way his people are anointed. This is a clear test. When our people are anointed with the oil of gladness, it is obvious: for example, when they leave Mass looking as if they have heard good news. When the Gospel we preach touches their daily lives...when it brings light to moments of extreme darkness.

People thank us because they feel that we have prayed over the realities of their everyday lives, their troubles, their joys, their burdens and their hopes.

*Pope Francis*

Thy hand, O God, has guided thy flock from age to age;  
the wondrous tale is written, full clear, on ev'ry page;  
our fathers owned thy goodness, and we their deeds record;  
and both of this bear witness:  
one Church, one Faith, one Lord.

Thy heralds brought glad tidings to greatest, as to least;  
they bade men rise, and hasten to share the great king's feast;  
and this was all their teaching, in every deed and word,  
to all alike proclaiming:  
one Church, one Faith, one Lord.

When shadows thick were falling, and all seemed sunk in night,  
thou, Lord, didst send thy servants, thy chosen sons of light.  
On them and on thy people thy plenteous grace was poured,  
and this was still their message:  
one Church, one Faith, one Lord.

Through many a day of darkness, through many a scene of strife,  
the faithful few fought bravely, to guard the nation's life.  
Their gospel of redemption, sin pardoned, man restored,  
was all in this enfolded:  
one Church, one Faith, one Lord.

And we, shall we be faithless? Shall hearts fail, hands hang down?  
Shall we evade the conflict, and cast away our crown?  
Not so: in God's deep counsels some better thing is stored;  
we will maintain, unflinching,  
one Church, one Faith, one Lord.

Thy mercy will not fail us, nor leave thy work undone;  
with thy right hand to help us the vict'ry shall be won;  
and then, by earth and heaven thy name shall be adored.  
And this shall be their anthem:  
one Church, one Faith, one Lord.

## Introductory Rites

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your spirit.**

## Penitential Act

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.



The musical notation consists of two staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Priest and the second is for All. Both staves are in 2/4 time and feature a melodic line with lyrics underneath. The lyrics are: Ky - ri - e, Chri - ste, Ky - ri - e, Chri - ste, e - le - i - son, e - le - i - son.

*Priest* Ky - ri - e, Ky - ri - e e - le - i - son.  
Chri - ste, Chri - ste e - le - i - son.

*All* Ky - ri - e, Ky - ri - e e - le - i - son.  
Chri - ste, Chri - ste e - le - i - son.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen.**



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we glo-ri-fy you,



we give you thanks for your great glo - ry, Lord God, hea-ven-ly King,



O God, al - migh - ty Fa - ther. Lord Je - sus Christ, —



On - ly Be - got - ten Son, — Lord God, Lamb of God, —



Son of the Fa - ther, \* you take a - way the sins of the world,



1. have mer - cy on us; (*go back to \* in the line above*)

2. re - ceive — our prayer; you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us, have mer - cy on us. — For



you a - lone are the Ho - ly One, you a - lone are the Lord, —



you a - lone are the Most High, — Je - sus Christ, — with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men.

Let us pray.

Almighty ever-living God,  
who gather what is scattered  
and keep together what you have gathered,  
look kindly on the flock of your Son,  
that those whom one Baptism has consecrated  
may be joined together by integrity of faith  
and united in the bond of charity.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## THE LITURGY OF THE WORD

Old Testament Reading

*Jeremiah 1:4-9*

The word of the Lord was addressed to me, saying,  
‘Before I formed you in the womb I knew you;  
before you came to birth I consecrated you;  
I have appointed you as prophet to the nations.’

I said, ‘Ah, Lord; look, I do not know how to speak: I am a child!’

But the Lord replied,

‘Do not say, “I am a child”. Go now to those to whom I send you  
and say whatever I command you. Do not be afraid of them,  
for I am with you to protect you - it is the Lord who speaks!’

Then the Lord put out his hand and touched my mouth and said to me:  
‘There! I am putting my words into your mouth.’

The word of the Lord.

**Thanks be to God.**

Psalm

*Ps 144:1-2.8-11. R/v.1*

*First time, all repeat after the choir, thereafter all sing following each verse.*



I will give you glory, O God my King,  
I will bless your name for ever.  
I will bless you day by day and praise your name for ever. **R/**

The Lord is kind and full of compassion,  
slow to anger, full of love.  
He is good in all his works and full of compassion. **R/**

All your creatures shall give you thanks, O Lord,  
and all your friends repeat their blessing.  
They declare your might, O God, and the glory of your reign. **R/**

New Testament Reading

*1 Corinthians 2:1-5*

When I came to you, brothers, it was not with any show of oratory or philosophy, but simply to tell you what God had guaranteed. During my stay with you, the only knowledge I claimed to have was about Jesus, and only about him as the crucified Christ. Far from relying on any power of my own, I came among you in great ‘fear and trembling’ and in my speeches and the sermons that I gave, there were none of the arguments that belong to philosophy; only a demonstration of the power of the Spirit. And I did this so that your faith should not depend on human philosophy but on the power of God.

The word of the Lord.

**Thanks be to God.**

*All stand to greet the Gospel.*

All sing

© Christopher Walker

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Speak, Lord, we listen. Speak your words of wisdom  
that we may receive the words that give life, life for the world.

**All** Repeat 'Alleluia' shown above.

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to John.  
**Glory to you, O Lord.**

Gospel

John 21:15-19

Jesus showed himself to his disciples, and after they had eaten he said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

I tell you most solemnly, when you were young  
you put on your own belt and walked where you liked;  
but when you grow old you will stretch out your hands,  
and somebody else will put a belt round you  
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

All sit

Homily

*Bishop Emeritus Crispian Hollis*

Prayer of the Faithful

*All stand*

*Following each prayer:*

Lord, in your mercy.

**Hear our prayer.**

Hail Mary, full of grace.

The Lord is with thee.

Blessed art thou amongst women,  
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death.

Amen.

## THE LITURGY OF THE EUCHARIST

“Accept from the holy people of God the gifts to be offered to him.

Know what you are doing and imitate the mystery you celebrate:

model your life on the mystery of the Lord’s cross.”

*Prayer at the Presentation of the Gifts at an Ordination.*

Lord accept the gifts we offer at this Eucharistic feast;  
bread and wine to be transformed now through the action of thy priest.  
Take us too, Lord, and transform us, be thy grace in us increased.

May our souls be pure and spotless as the host of wheat so fine;  
may all stain of sin be crushed out, like the grape that forms the wine,  
as we, too, become partakers in this sacrifice divine.

Take our gifts, almighty Father, living God, eternal, true,  
which we give through Christ, our Saviour, pleading here for us anew.  
Grant salvation to all present, and our faith and love renew.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

**Amen.**

## EUCCHARISTIC PRAYER

The Church on the Path of Unity

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just to give you thanks and raise to you a hymn of glory and praise, O Lord, Father of infinite goodness.

For by the word of your Son's Gospel you have brought together one Church from every people, tongue, and nation, and, having filled her with life by the power of your Spirit, you never cease through her to gather the whole human race into one.

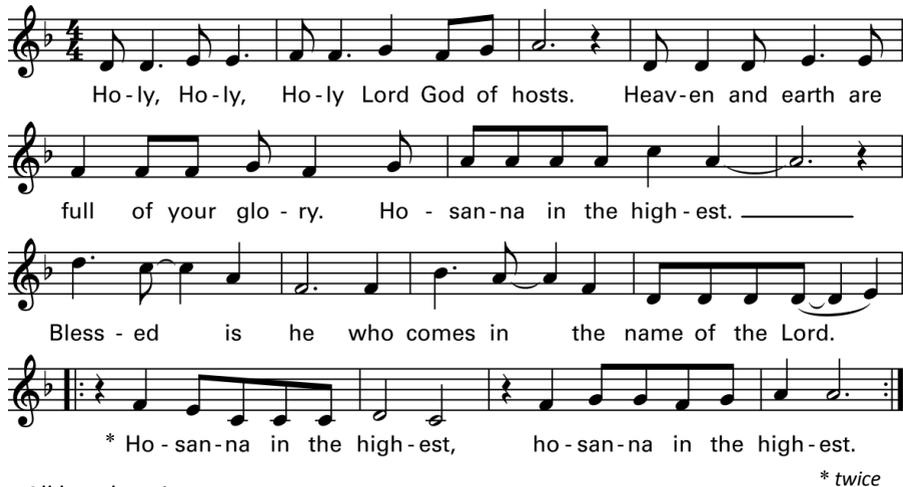
Manifesting the covenant of your love, she dispenses without ceasing the blessed hope of your Kingdom and shines bright as the sign of your faithfulness, which in Christ Jesus our Lord you promised would last for eternity.

And so, with all the Powers of heaven, we worship you constantly on earth, while, with all the Church, as one voice we acclaim:

Acclamations during the Eucharistic Prayer  
from the 'Mass of St Paul the Apostle'

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All sing



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. \_\_\_\_\_  
Bless-ed is he who comes in the name of the Lord.

\* Ho-san-na in the high-est, ho-san-na in the high-est. \* twice

All kneel or sit

The mystery of faith.

All sing



Save us, Sav-iour of the world, for by your Cross and Res-ur-rec-  
-tion you have set us free, you have set us free.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

All sing



A - men.

All stand

## Communion Rite

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*The Priest alone continues, saying:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that, by the help of your mercy,  
we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

*The people conclude the prayer, acclaiming:*

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not on our sins,  
but on the faith of your Church, and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.  
*All offer one another a gesture which expresses peace, communion  
and charity.*

All sing

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you <sup>\*</sup> God, you take a-way the  
sins of the world, grant us peace.

All kneel or sit

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION

*Please move forward to communion as directed by the stewards.*

*Those not receiving communion are welcome to come forward for a blessing.*

All sing

Bro-ken for me, bro-ken for you;  
the bo-dy of Je - sus bro-ken for you. you.

Verse

1. He of - fered his bo - dy, he poured out his soul;  
2. Come to my ta - ble and with me dine;  
3. This is my bo - dy, giv - en for you;  
4. This is my blood I shed for you: *D.C.*

- |    |                             |                         |
|----|-----------------------------|-------------------------|
| 1. | Je - sus was bro - ken      | that we might be whole. |
| 2. | eat of my bread             | and drink of my wine.   |
| 3. | eat it, re - mem - b'ring   | I died for you.         |
| 4. | for your for - give - ness, | mak - ing you new.      |

All sing



1. We walk by faith, and not by sight; no gra-cious words we
2. We may not touch his hands and side, nor fol - low where he
3. Help then, O Lord, our un - be - lief, and may our faith a -
4. That when our life and faith are done, in realms of clear-er
5. We walk by faith, and not by sight; no gra-cious words we



1. hear of him who spoke as none e'er spoke, but we be-lieve him near.
2. trod; yet in his pro - mise we re-joyce, and cry 'My Lord and God!'
3. bound; to call on you when you are near, and seek where you are found.
4. light we may be - hold you as you are in clear and end-less sight.
5. hear of him who spoke as none e'er spoke, but we be-lieve him near.

Henry Alford (1810-71)  
Music © Marty Haugen

Prayer after Communion

Let us pray.

*All stand*

As this reception of your Holy Communion, O Lord,  
foreshadows the union of the faithful in you,  
so may it bring about unity in your Church.  
Through Christ our Lord.

**Amen.**

Blessing

The Lord be with you.

**And with your spirit.**

May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

**Amen.**

Go and announce the Gospel of the Lord.

**Thanks be to God.**



Thanks be to God whose love has gathered us to - day. Thanks be to God who



helps and guides us on our way. Thanks be to God who gives us voice, that we may



thank him: *De - o gra-ti - as, De - o gra-ti - as, thanks be to God most high.*

Thanks be to God for all the gifts of life and light;  
thanks be to God whose care protects us, day and night;  
thanks be to God who keeps in mind us who forget him:  
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God who knows our secret joys and fears;  
thanks be to God who when we call him, always hears;  
thanks be to God our rock and strength, ever sustaining:  
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God who never turns his face away;  
thanks be to God who heals and pardons all who stray;  
thanks be to God who welcomes us into the Kingdom:  
Deo gratias, Deo gratias, thanks be to God most high.

Thanks be to God who made our world and all we see;  
thanks be to God who gave his Son to set us free;  
thanks be to God whose Spirit brings warmth and rejoicing:  
Deo gratias, Deo gratias, thanks be to God most high.

A reception and presentation will now be held in the Cloisters to which all are invited. If you are not attending the reception, please leave the Cathedral by the North Porch (in line with the font). Please follow the directions of the stewards as you move into the Cloisters.

A retiring collection will be taken for Salisbury Cathedral in gratitude for their hospitality and in support of their mission. Please respond generously if you can. Gift Aid envelopes are available.

# SALISBURY CATHOLIC CHURCHES

<https://salisburycatholics.org>

A FUTURE  
FULL OF HOPE

CLIFTON DIOCESE