

Please book your place for Mass with Father Robert by email or telephone giving your contact details

July	26	SEVENTEENTH SUNDAY IN ORDINARY Time Psalms Week 1 <i>Diocesan prayer league: St Osmund's, St Gregory and Holy Redeemer, Salisbury</i> Masses at Sacred Heart, 9 a.m. and 6.30.p.m. All Saints, Wardour, 11 a.m.
	27	Monday Mass at Sacred Heart 5.30 p.m.
	28	Tuesday Mass at All Saints' Wardour, 9.30 a.m.
	29	Wednesday Memorial of SAINT MARTHA Mass at All Saints' Wardour, 5.30 p.m.
	30	Thursday NO MASS
	31	Friday Memorial of Saint Ignatius of Loyola, Priest Mass at Sacred Heart, 6.00 p.m.
August	1	Saturday Memorial of Saint Alphonsus Mary Liguori, Bishop, Doctor of the Church Mass at Sacred Heart, 9.30 a.m.
	2	EIGHTEENTH SUNDAY IN ORDINARY Time Psalms Week 2 <i>Diocesan prayer league: St Dunstan, Somerton, St Joseph, Langport, Holy Ghost, Yeovil with South Petherton</i>

Each week Holy Mass times for Sacred Heart, Tisbury and All Saints', Wardour.

Sunday	Tisbury 9.00 a.m and 6.30 p.m. Wardour 11.00 a.m.
Monday	Tisbury 5.30 p.m.
Tuesday	Wardour 9.30 a.m.
Wednesday	Wardour 5.30 p.m.
Thursday	No Mass.
Friday	Tisbury 6.00 p.m.
Saturday	Tisbury 9.30 a.m.

There will be a **booking system for our Parish Masses**. Some places will be allocated to those who do not have emails and just turn up (first come, first served)! However, if you are on the list, you will gain entry. Please book by 5pm the day before. Please bring your mask. Stewards will be helping. Book through Father Robert.

For those still shielding: St Osmund's Live stream, weekdays 10 a.m. and 7 p.m.

Sundays 9, 11 a.m., 12.15 and 6 p.m. PLEASE NOTE CHANGE IN TIMES ON SUNDAY

All details on their website:: <https://salisburycatholics.org/st-osmunds>

PRAYERS: for all those in need; for the seafarers; for the kindly helpers in all sorts of areas of our lives; for our schools and all those who are part of them, for those alone, the worried, for our families and those who are unwell. Amongst our parishioners, Nick Weeks, John Bell just arrived home, Mary MacDermot, Mary Maidment at Avonbourne and Elizabeth Croft who is now in a Warminster Nursing Home for a short break.

Pope Francis' Prayer Intention for the month of August: The Maritime World. For all those who work and live from the sea, among them sailors, fishers and their families

OTHER PARISH NEWS:

Red Mission boxes: please bring them to Sacred Heart Church for Sue to collect. Thank you.

Offertory: For those now able to attend Mass, donations can once again be made in the offertory basket, which will be placed at the back of the church. The distribution of envelopes for the 2020/21 tax year is now possible, so if you are an envelope user, you may collect your box of envelopes from Father Robert.

If you are not yet able to attend Mass, you can make a one-off donation using PayPal, provided by Clifton Diocese, on our website. For methods of making regular donations, please email Robert Vaux treasurer.tisbury.thesacredheart@cliftondiocese.com for information.

Useful websites <https://www.walsingham.org.uk/live-stream/>
<https://www.vaticannews.va/en.html>
<https://universalis.com/index.htm> has the Mass readings, Office and much more available

The Alice Combes Trust supported by The Lord Arundell of Wardour Charitable Trust have created a special fund to distribute to people who are currently suffering financial hardship as a direct result of Covid-19. Sean Moran: 01747 871258 or email alicecombestrust@gmail.com

Our newsletter by email: do send your email address to me and I will send you the newsletter each week catechist.tisbury.thesacredheart@cliftondiocese.com Catherine

From Father Robert: Recently the Office of Readings has given extracts from the likes of St Ambrose on the Mystery of Baptism..... that sacrament which washes away our old self and makes us Christians. It is the custom to baptise small children, babies, who cannot make such a decision for themselves, so we have godparents who stand as surety for the Faith in which the child will be brought up. And they promise to do so in front of witnesses, usually in church and round the font. But there comes a point when we have to make that decision for ourselves. Then we CONFIRM, also publicly, the promises which were made for us in our Baptism and thereafter we are recognised as Christians in our own right. The July/August issue of *People Management*, the professional magazine for those who work in the field of personnel and diversity - what we used to call personnel officers - looks at the topical area of racism and equality. One article is by Kelechi Okafor, a trainer from a Nigerian background. Her workshops on racism, delivered to audiences which vary from high school students to police officers, always start with the question: 'To the white people in the room, when was the first time you realised you were white?' The thought was one which had seldom or never crossed the minds of many of those she addresses, whereas the non-white participants, when asked how old they were when they became aware that they were not white, usually answer, 'at a very young age'.

I realise that most so-called white people, perhaps with blonde hair, blue eyes, pink skin, red lips and so on, are not exactly white, yet most people know what is meant when people speak about people of colour.

Her question was a fascinating one. It reminded me that there are other significant things which most people take for granted. What colour is Jesus or his mother in any pious picture you may have seen, prayer cards, children's religious books..... White with blue eyes? well that's alright then - or is it???? So I want to leave you with this question. How old were you when you first became aware of being a Christian? And then, what difference does it make? If these are questions never considered, perhaps they should be, perhaps in one's daily examination of conscience. RM

Spiritual Communion – Prayer of St Alphonsus

My Jesus,

I believe that you are present in this Holy Sacrament of the altar.

I love you above all things and I passionately desire to receive you into my soul.

Since I cannot now receive you sacramentally,
come spiritually into my soul so that I may unite myself wholly to you
now and forever. *Amen.*